**Mahindra & Mahindra Ltd.,**

**Swaraj Division**

Industrial Area, Phase: IV, SAS Nagar (Mohali) -160 055

# Tender Form

##### M&M/Battery 006/2020

Sealed Tenders in the name of **Sr.GM-Finance** Swaraj Division are invited for sale of Following on “As is where basis is” from Mahindra & Mahindra Ltd., Swaraj Division, Tractor Plant-1Mohali, TractorPlant-2 chappercheri, SPD & Swaraj Foundary., Majri .

Complete tender forms will be received up **to 05.00 P.M. till 18.06.2020**

* Material can be inspected on any working day at our works at all the respective divisions from **12.06.2020 to 18.06.2020**

Company reserves the right to accept or reject any tender without assigning any reason

Last date of receipt of Tender : **18.06.2020 upto 5.00 pm**

##### Name & address of Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. No. Landline : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proprietorship OR Partnership : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email id : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & address of all the partners’ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GST Regn. No** (Mandatory) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Attach Copy)**

**PCB License no ((Mandatory)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Attach Copy)**

PAN No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Attach Copy)**

Detail of Earnest Money deposited:

DD No. Date Amount (Rs.) Drawn on (Bank)

\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

I / We have read the terms and conditions of tender and shall abide by these.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Applicant

With Name & Rubber Stamp

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  |  | |  | | |  |  | |  |
| **Details of Battery for one time disposal** | | | | | | | | | |  | | |
| **S. No.** | **DESCRIPTION OF Old Batteries** | | | **UOM** | | | **Plant** | | **Qty** | **Rate quoted per unit(Rs)** | | |
| 1 | Old & used Batteries (MHD 880) | | | Nos. | | | PL-1 | | **8** |  | | |
| 2 | Old & used Batteries (Exide 95D) | | | Nos. | | | PL-1 | | **5** |  | | |
| 3 | Old & Used Batteries MHD- 1000 | | | Nos | | | **PL-2** | | **29** |  | | |
| 4 | Old & Used Batteries MHD- 880 | | | Nos. | | | **PL-2** | | **2** |  | | |
| 5 | Old & used Batteries Small- 80AH | | | Nos. | | | **PL-2** | | **19** |  | | |
| 6. | Old & Used Battery Heavy Duty XPS 880 | | | Nos. | | | **PL-2** | | **1** |  | | |
| 7 | Old & used Batteries Amron (12V 28AH) | | | Nos. | | | **SPD** | | **80** |  | | |
| 8 | Old & used Batteries Amron (12V 65AH) | | | Nos. | | | **SPD** | | **60** |  | | |
| 9 | Old & used Batteries Amron (12V 18AH) | | | Nos | | | **SPD** | | **82** |  | | |
| 10 | OLD & Used batteries exide 1000 MHD | | | Nos. | | | **SPD** | | **10** |  | | |
| 11 | Old & Used batteries exide 880 MHD | | | Nos. | | | **SPD** | | **10** |  | | |

**Note: GST/ TCS & other Govt. Levies if any will be charged extra on your quoted prices as applicable at the time of lifting of material.**

**Earnest Money for Battery** **i**s Rs **50,000.00 (Fifty Thousand only)Bank Draft in favour of M/s Mahindra & Mahindra Ltd., FES Swaraj Division Payable at Mohali**

**Note** – For Battery the party should have authorized license from Pollution control board (copy of authorized license to be attached along with tender form) otherwise form will be rejected.

Contact person at respective Plants are as below. :

Mr. Rajnish Plant-01 Mohali Tel no 9888479330

Mr. Sarabjeet Singh Plant-02 Chapercheri Tel no 8288011263

Signature of applicant

With Name & rubber stamp

**Terms & Conditions**

##### M&M/Battery /006/2020

**1. Earnest Money**

Tenders must be accompanied by Earnest Money as mentioned in the tender form by **Bank Draft in favour of M/s Mahindra & Mahindra Ltd., FES Swaraj Division Payable at Mohali / Chandigarh.** Tenders un-accompanied by Earnest Money would not be considered. The Earnest Money, in case of un-successful tenderers would be refunded to them as soon as final decision with regard to tender is taken.

**2. Payment**

The successful tenderers have to deposit the full amount of the material before start lifting. The earnest money shall be adjusted in the last lifting of the material.

**3. Price**

The rates quoted shall be valid for 60 days and should be basic only i.e. without taxes & other govt. levies & FOR our respective Plants. Complete material should be lifted within 30 days after the receipt of acceptance of letter failing which earnest money shall be forfeited. No segregation of material will be allowed and you have to clear the same on “As is where is basis “

**4. Penalty**

It shall be your sole responsibility if you or your employees commit theft or pilferage or damage any property of the company. The company not only reserves the rights to recover from you the loss thus sustained but also cancel the contract / sale order.

**5. Accident & Discipline**

The company would not in any way be responsible either to you or to your employees for any loss arising out of any accident while lifting / loading / unloading the machines either inside OR outside the company’s premises.

**6. Dispute**

In case of any dispute, the decision of the company will be final and binding.

**7. Reservation of rights**

Company reserves the rights to award contract to more than one party on the accepted rates and to cancel/reject any OR all the tenders without assigning any reasons whatsoever.

**Signature of applicant**